



OK TO ENTER: /D.R./

08/04/2010

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:  
DINGWALL et al.

Docket No.: 2045.1001 (formerly 4292-101)

Serial No. 10/528,469

Group Art Unit: 3677  
Confirmation No. 4878

Filed: March 21, 2005

Examiner: David C. REESE

For: COMPONENT INTERLOCKING

AMENDMENT IN RESPONSE TO FINAL REJECTION

CERTIFICATE OF TRANSMISSION UNDER 37 CFR § 1.8

By my signature below, I hereby certify that this correspondence (this paper and all its listed attachments) is/are being facsimile transmitted to the United States Patent and Trademark Office or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" on this 14<sup>th</sup> day of July 2010.

TOTAL PAGES BEING FAXED or MAILED nine (9)

Date

July 14, 2010

SIGNATURE

Ajay Pathak  
Ajay Pathak (Reg. No. 38,266)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action mailed **January 14, 2010** having an extendible **April 14, 2010** due date (extendible until July 14, 2010), please consider and enter this **Amendment** into the file of the above-identified application.

Applicants respectfully petition for a three-month extension of time extending the due date from **April 14, 2010** to and including **July 14, 2010**. Applicants submit the requisite three-month extension of time fee ( $\$1110.00 \times 50\% = \$555.00$  for a Small Entity) and a Notice of Appeal and Appeal Fee ( $\$540.00 \times 50\% = \$270.00$  for a Small Entity) by way of a credit card authorization form submitted herewith. Fees totaling  $\$555.00 + \$270.00 = \$825.00$  are being submitted herewith by way of PTO Form 3038 (Credit Card Payment Form).

No additional fees are believed to be due for the timely filing, entry and full consideration of this paper and its associated attachments/enclosures.

**Amendments** to the claims begin on page 2 of this paper under the heading **Listing of the Claims**.

**Remarks** begin on page 7 of this paper.